## **GURJAR HINDU UNION LTD - MEMBERSHIP APPLICATION FORM 2020-2021**

| Apple Tree Centre<br>Gurjar Hindu Union (GHU) Ltd<br>Sanatan Mandir, Ifield Avenue,<br>Ifield, Crawley, RH11 0AF<br>Tel: 01293 530105<br>Email: bharatlukka@hotmail.com<br>Web: www.crawleyhindu.com  |            |                           |                |  |  |  |
|---|------------|---------------------------|----------------|--|--|--|
| <ol> <li>You can use this form for applying for new membership as well as renewal of existing membership.</li> <li>Annual Membership fees: £10.00 per annum per each British unit of family. (Husband, wife &amp; 2 children aged 18 or below maybe added.)</li> <li>Gurjar Hindu Union Committee reserves right of approving or disapproving any application.</li> <li>Abuse of Union rules may lead to withdrawal of membership without any notice or disciplinary action will be taken. In any case no refund of membership free.</li> <li>Change of address to be notified to the Secretary or Bharat Lukka: bharatlukka@hotmail.com Mobile: 07967 339790</li> <li>We may from time to time send you information about the work of GHU. If you do not wish to be contacted again please confirm to us in writing.</li> <li>Membership fee maybe varied as and when requred by the GHU.</li> <li>Information provided above will be used for MEMBERSHIP/GHU purposes only.</li> <li>Please tick appropriate boxes wherever necessary &amp; use CAPITAL letters.</li> </ol> |            |                           |                |  |  |  |
| Membership:   | ew         | Rene                      | wal            | Annual fee: £10.00   |  |  |
| Paid by:       Cash       Cheque       Life Membership: £151.00         Please find enclosed payment towards above and note my following address details:   |            |                           |                |  |  |  |
| Title: (Mr/Mrs/Miss/Dr):Surname:Firstname:  |            |                           |                |  |  |  |
| Address:  |            |                           |                |  |  |  |
|   |            |                           |                |  |  |  |
| County:Post Code:   |            |                           |                |  |  |  |
| Telephone:  |            |                           |                |  |  |  |
| E mail:   |            |                           |                |  |  |  |
| Particulars of Family   |            |                           |                |  |  |  |
|   | 1          | Γ                         |                |  |  |  |
| Name  | Age        | Relation                  | Married/Single | Occupation   |  |  |
|   |            |                           |                |  |  |  |
|   |            |                           |                |  |  |  |
|   |            |                           |                |  |  |  |
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|   | ose of GHU | as defined in the privacy |                | personal data which is supplied to GHU will be held<br>on request and on our website. You will be deemed |  |  |

I agree to abide by the Union rules if my membership is accepted.

| Signature:(H | Head of Family) |
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## FOR GHU OFFICE USE ONLY:

Receipt No:......Date:.....Date:......Amount:£10.00/ £151.00.....Database/Gift Aid records updated:.....